

THESES

1. NHK and GKN, two of the most important Dutch Churches, have taken that very complex challenge more and more seriously since the 1960s which the congregations meet in the modern world. The question was: shall we flow and go with it? The solution couldn't be other just answering this complex challenge together with all its risks.

2. Especially GKN searched for the possible answers and solutions for a 'required' Church. They didn't allow themselves to 'luxury of distance'. But weren't these answers hurried? No, because they were current, daily answers.

3. As a result of the Church processes the practical theology understood very early that they had to concentrate on three fields because of future: tradition, community and individual. In spite of others' fears these three ways meant rejuvenation and future.

4. This kind of searching for solutions uses the results of modern sciences in addition to specific methods of theology in this secularized, pluralized and individualized world. But it doesn't mean the liberalization of gereformeerd identity.

5. The Hungarian Reformed Church have new impulses because they have a relationship of many centuries with Dutch reformed people. Meanwhile the Hungarian society is copying the processes going on in the west countries. So, if we don't use these practical theological impulses of the three ways, the future of our own Church will be questioned.